

ICAR - CENTRAL INSTITUTE OF FISHERIES EDUCATION (Deemed University) Panch Marg, Off Yari Road, Versova, Andheri (West), Mumbai-400061 Tel. No. 022-26361446/7/8, Web Site :https://www.cife.edu.in



F.No.: CIFE/Awards/2022

Dated 12th May, 2022

OFFICE ORDER

In order to recognize the significant contributions by the Faculty, Staff Members, and Students of the Institute / University, the following awards are being announced for the year 2021-22. The evaluation pattern, process, and application format have been thoroughly revised so as to bring more objectivity, transparency, competitiveness, and professionalism to the selection process. These awards are meant to reward talent and promote team spirit and provide encouragement and inspiration for improved performance.

1. Best Scientist Certificate and Cash Award of Rs.5,000/-

Annexure-I

Annexure-II

 Best Young Faculty/Scientist (for Scientists at the Institute below the age of 40 years as on 31.03.2022)

Certificate and Cash Award of Rs.5,000/-

- 3. **Best Teacher**[#] Certificate and Cash Award of Rs.5,000/-
- 4. **Best Extension Scientist / Worker** Certificate and Cash Award of Rs.5,000/-
- Best Young Scientist for field-oriented work Certificate and Cash Award of Rs.5,000/- (below the age of 40 years as on 31.03.2022)
- 6. **Best Division / Centre** Certificate and silver plate
- 7. **Best Technical Staff** Certificate and Cash Award of Rs. 5,000/-
- 8. **Best Administrative Staff** Certificate and Cash Award of Rs. 5,000/-
- 9. **Best Supporting Staff** Certificate and Cash Award of Rs. 5,000/-

Annexure-III

Annexure-IV

Annexure-V

Annexure-VI

Annexure-VII

Annexure-VIII

| 10. | Award for Hindi Publication Certificate and Cash Award of Rs.5,000/- | Annexure-IX |
|-----|---|---------------|
| 11. | Award for Patent /IPR / Technology Generation/ Commercialization Certificate and Cash Award of Rs.5,000/- | Annexure-X |
| 12. | Award for Best Publication of the year Certificate and Cash Award of Rs.5,000/- | Annexure-XI |
| 13. | Award for Institutional Building Certificate and Cash Award of Rs.5,000/- | Annexure-XII |
| 14. | Award for overall Best M.F.Sc. Thesis (2021-22) Certificate and Cash Award of Rs.5,000/- | Annexure-XIII |
| 15. | Award for overall Best Ph.D. Thesis (2021-22) Certificate and Cash Award of Rs.5,000/- | Annexure-XIV |
| 16. | Award for Best School going Child-X class Certificate plus cash award Rs. 2,500/- cash | Annexure-XV |
| 17. | Award for Best School going Child-XII Class Certificate plus cash award Rs. 2,500/- cash | Annexure-XVI |
| 18. | Matsya Bhushan Award (by nomination only) | Annexure-XVII |

New guidelines are being framed and will be advertised in due course.

General Guidelines:

- i. The faculty and staff members already awarded are not eligible to apply under each category for the next three consecutive years.
- ii. Interested faculty and staff members shall apply through the Head of Division/ OICs/ Section In-charges in the prescribed application form available at the Director's Cell, Heads of Divisions/OICs of Centers, Sr. Administrative officer. It can also be downloaded from the Institute's Website https://www.cife.edu.in. The application shall be neatly typed, duly certified, signed, and forwarded through the proper channel. The HoDs/OICs/ Section In-charges may kindly award marks wherever applicable while forwarding the application.
- iii. The relevant period of reporting and consideration for the award would be from 01.04.2021 to 31.03.2022 for all categories.
- iv. The filled-in Application Form should reach the office of The Director, ICAR-Central Institute of Fisheries Education, (Deemed University, ICAR), Panch Marg, Off Yari Road, Versova, Andheri (West), Mumbai 400 061 on or before 5.00 P.M. on

27th May, 2022. The only hard copy of the applications will be accepted for consideration for the awards.

v. Fair competition should be there for selecting the awardee. However, a Single application may be considered based on exclusive merit, which should be convincing to the selecting committee.

(Ravishankar

Director / Vice-Chancellor

Copy to: -

- 1. All the Faculty & Staff.
- 2. Head of Divisions/ Incharges of Section/ Units/ Cells.
- 3. Officer Incharges of the Regional Centres.
- 4. Dr. N. S. Nagpure, PS & Vigilance Officer
- 5. Comptroller/ SAO/ AO/ F&AO/All AAOs/ AF&AO.
- 6. PME Cell, CIFE, Mumbai to circulate among all the Staff Members.
- 7. SIC, ICT Cell for uploading on the CIFE website (webmaster@cife.edu.in)
- 8. Guard file.

Application Form for Award of Best Scientist (01.04.2021 to 31.03.2022)

| | Details | Score |
|---|---|-------|
| Α | Basic details | |
| | Name of the Candidate | |
| | Designation | |
| • | Date of Birth | |
| | Date of Joining CIFE | |
| | Qualification | |
| | Division/Centre/Section in | |
| | which working | |
| В | Research | 20.0 |
| | List of projects handled as PI/associated (institutional / externally funded/sponsored/contract/consultancy/any other special research assignments) Specify initiation and formulation of the new research project. Salient research accomplishments with respect to objectives, Targets/milestones and research outputs as Principal Investigator (PI) / Co-PI Involvement in participatory technology development. | |
| С | Teaching | 10.0 |
| | Guidance for M.F.Sc./Ph.D. dissertations as a major guide Success of students (as a major guide) in terms of recognition for awards and/or qualifying ARS/SRF/NET etc. Course taught/Designing of course curriculum/Innovation in teaching methods/development of aids/Guest lectures delivered | |
| D | Extension/Monitoring and Research Co-ordination | 8.0 |
| | Popularization of new technologies/innovation in extension | |
| | technology and methods/Initiation of collaborative extension | |
| | programs/Training conducted and farmers benefited/Organizing | |
| | Kisan Mela and Exhibition, TV-Radios talks | |
| | Monitoring and Research Coordination Assistance in project management and coordination (physical, | |
| | financial and scientific targets/Preparation of review reports, | |
| | proceedings and other assigned duties)/Innovation in monitoring | |
| | and coordination methods. | |
| Е | Publications (refereed articles) | 10.0 |
| | Research papers published in refereed / peer-reviewed journals (weightage as per NAAS Journal ratings) | |
| F | Other Publications | 5.0 |
| | Book/book chapters published (with ISBN number and with minimum 200 pages) – authored/edited; Training manual / chapter in training manual; Papers presented at Scientific Conferences/Seminars; Popular articles/bulletin/short communication | |

| G | Special Attainments/Recognition/Awards/International Exposure Award of Fellowships by Scientific/Professional Societies Novel technology developed (patent, prototype, genetic stock, variety, process, concept, methodology, etc.) Success story of technology disseminated or commercialized Editor/Member of the editorial board of peer-reviewed journals Appointment in special committees by State, National, and International agencies Any other Award recognition for meritorious work done in the relevant area Additional qualifications like diplomas, degrees obtained / training International seminars attended/National Seminar attended and Additional qualifications like diplomas, degrees obtained / training | 5.0 |
|---|--|-------|
| Н | International seminals attended/National Seminal attended and Summer/Winter School/Refresher course and Seminar/ Symposium etc. Any such training programs organized as course Director/Coordinator/ Co-coordinator Seminar/Symposium/Conference organized as Chairman / Organizing Secretary / Convener | 5.0 |
| 1 | Institution Building Only clearly defined contributions as a leader in the institutional building shall be considered. For example, the creation of managing new institution, laboratory, field facility, and central facility that has bearing on improved standards, and work efficiency/resource generation can be given. Likewise, in the case of adding equipment. mention can be made as to how many other scientists/students are benefited from such addition. Similarly, encouraging HRD, plan implementation, Revenue generation – 2.0, and/or monitoring of progress to show better result, successful execution of major projects, etc. can be given. | 3.0 |
| J | Exclusive contribution if any? | 2.0 |
| κ | Revenue generation (minimum Rs 1.0 lakh) | 2.0 |
| L | Evaluation by Director | 10 |
| Μ | Evaluation by External Expert Committee | 20.0 |
| | Grand Total | 100.0 |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Application Form for Award of Best Young Faculty/Scientist (01.04.2021 to 31.03.2022)

| (Only those <40 years of age as of 31.03.2022 are eligible to apply) | | |
|--|---|---|
| | Details | Score |
| Α | Basic details | |
| | Name of the Candidate | |
| | Designation | |
| | Date of Birth` | |
| | Date of Joining CIFE | |
| | Qualification | |
| | Division/Centre/Section in | |
| | which working | |
| В | Research | 20.0 |
| | List of projects handled/associated (institutional funded/sponsored/contract/consultancy/any other special assignments) Specify initiation and formulation of new research projects Salient research accomplishments with respect to objective milestones and research outputs as Principal Investigator (P Involvement in participatory technology development. | ves, targets / |
| С | | 15.0 |
| | Guidance for M.F.Sc./Ph.D. dissertations as major guide Success of students (as major guide) in terms of recognition and/or qualifying ARS/SRF/NET etc. Course taught/Designing of course curriculum/Innovation methods/development of aids/Guest lectures delivered | |
| D | Extension/Monitoring and Research Co-ordination Popularization of new technologies/innovation in extension tech methods/Initiation of collaborative extension programs/Training and farmers benefited/Organizing Kisan Mela and Exhibition, T talks Monitoring and Research Coordination Assistance in project management and coordination (physical, scientific targets/Preparation of review reports, proceedings and assigned duties)/Innovation in monitoring and coordination met | conducted V-Radios financial and d other |
| Е | | 10.0 |
| | Research papers published in referred / peer reviewed journals | |
| | (weightage as per NAAS Journal ratings) | |
| F | Other Publications Book / book chapters published – authored/edited; Training manu training manual; Papers presented at Scientific Conferences/Sem articles/bulletin/short communication | |

| G | Special Attainments/Recognition/Awards/International Exposure Award of Fellowships by Scientific/Professional Societies Novel technology developed (patent, prototype, genetic stock, variety, process, concept, methodology, etc.) Success story of technology disseminated or commercialized Editor/Member of editorial board of peer reviewed journals Appointment in special committees by State, National and International agencies Any other Award/recognition for meritorious work done in relevant area Additional qualifications like diplomas, degrees obtained / training and seminars attended | 4.0 |
|---|--|-------|
| H | Symposium etc. Any such training programs organized as course/Director Coordinator/ Co-coordinator Seminar/Symposium/Conference organized as Chairman/ Organizing Secretary / Convener Training programs attended | |
| I | Conference/Seminar/Symposium attended Institution Building Only clearly defined contributions as a leader in institutional building shall be considered. For example, creation of managing new institution, laboratory, field facility, central facility that has bearing on improved standards, work efficiency / resources generation can be given. Likewise, in case of adding new equipments mention can be made as to how many other scientists / students are benefited by such addition. Similarly, encouraging HRD, plan implementation and/or monitoring of progress to show better result, successful execution of major projects etc. can be given. | |
| J | Exclusive contribution if any | 2.0 |
| κ | Evaluation by Director | 10.0 |
| L | Evaluation by External Expert Committee | 20.0 |
| | Grand Total | 100.0 |

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I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

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Application Form for Award of Best Extension Scientist/worker (01.04.2021 to 31.03.2022)

| | Details | | Score |
|---|---|------------------------------------|-------|
| A | Basic details Name of the Candidate Designation | | |
| | Date of Birth | | |
| | Date of Joining CIFE | | |
| | Qualification | | |
| | Division/Centre/Section in | | |
| | which working | | |
| В | Achievements in Extension Work | | 40.0 |
| | Success story of technology trans assessment and refinement through participation | articipatory extension | 10.0 |
| | Extension technology and methods dev | | 5.0 |
| | • Field day/farmers fair, demonstration, e | | 5.0 |
| | Initiation of collaborative extension particular technologies | programs / Popularization of new | 5.0 |
| | Trainings organized and clients benefit workshops conceptualized and organiz | | 5.0 |
| | Courses designed and curriculum deve | | 5.0 |
| | Development of novel teaching / trainir | | 5.0 |
| С | Achievements in Extension Research | | 10.0 |
| | Research projects /Consultancy projects /I | | |
| D | Popular articles / presentations / Resea Tension bulletins / Newsletters /Pamerextension materials | | 15.0 |
| | Radio programs / Video programs / ex (maximum of 5 marks) / NAAS rated Jo | | |
| Ε | Awards / Recognition | | 5.0 |
| | International and National Awards academies and Societies) | / Fellowships (Post-Doctoral) / | |
| | Institutional or recognized professional | societies award /Journal editor | |
| | Best paper, best posters awards | | |
| | Invited key speaker in relevant Nationa | 5 | |
| | Special assignments (International or national assignments/consultancies no | • | |
| | Convener or co-convener of seminars/ | symposia/conference | |
| | Linkages developed national and in | ternational agency | |
| F | Evaluation by Director Based on Feedback as an Extension wor | ker and trainer and the importance | 10.0 |
| | of applicant's contribution to improve extended discipline | • | |

| G | Evaluation by External Expert Committee | 20.0 |
|---|--|-------|
| | (Based on independent evaluation of details furnished under item no. A to E) | |
| | Grand Total | 100.0 |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Application Form for Award of Best Young Scientist for Field Oriented Work (01.04.2021 to 31.03.2022)

| (Only those <40 years of age as of 31.3.2022 are eligible to apply) | | | |
|---|--|---|-------|
| | Detai | ls | Score |
| Α | Basic details | | |
| | Name of the Candidate | | |
| | Designation | | |
| | Date of Birth | | |
| | Date of Joining CIFE | | |
| | Qualification | | |
| | Division/Centre/Section in | | |
| | which working | | |
| В | | sociated (institutional / externally sultancy/any other special research | 20.0 |
| | assignments) in the field / far resources | m / hatchery / farmers field / natural | |
| | / milestones and research outp PI | ents with respect to objectives, targets outs as Principal Investigator (PI) / Co- | |
| | Involvement in participatory tec | | |
| С | | with state fisheries officials work | 5.0 |
| D | done for ST/SC farmers Publications | | 10.0 |
| | | n referred / peer reviewed journals/ | 10.0 |
| | | /popular articles /material in local | |
| | languages | /popular articles /material in local | |
| | Training manuals / lecture notes | 6 | |
| | Radio and TV talks | 5 | |
| Е | | n/Awards/International Exposure | 5.0 |
| | Award of Fellowships by Scient | - | 0.0 |
| | | atent, prototype, genetic stock, variety, | |
| | process, concept, methodology | | |
| | Success story of technology dis | - | |
| | Editor/Member of editorial board | | |
| | | mmittees by State, National and | |
| | Any other Award/recognition for | meritorious work done in relevant area lomas, degrees obtained / training and | |

| F | Summer/Winter School/Refresher course and Seminar/ Symposium / Training programs conducted etc. Any such training programs organized as course Coordinator/Coordinator Seminar/Symposium/Conference organized as Chairman / Organizing Secretary / Convener Training programs attended Conference/Seminar/Symposium attended | 10.0 |
|---|---|-------|
| G | Demonstration on field (Attach proof) | 10.0 |
| Н | Innovative contributions (Attach proof) | 5.0 |
| I | Institution Building Only clearly defined contributions as a leader in the institutional building shall be considered. For example, the creation of managing a new institution, laboratory, field facility, or central facility that has bearing on improved standards, work efficiency/resources generation can be given. Likewise, in the case of adding new types of equipment mention can be made as to how many other scientists/students benefitted by such addition. Similarly encouraging HRD, plan implementation and/or monitoring of progress to show the better result, successful execution of major projects etc. can be given. | 5.0 |
| J | Evaluation by Director | 10.0 |
| K | Evaluation by External Expert Committee | 20.0 |
| | Grand Total | 100.0 |

I certify that the details provided in the Application Form refer to the work carried out y me and are true to the best of my knowledge.

Signature of the Applicant with Date

Award of Best Division/ Section / Centre (01.04.2021 to 31.03.2022)

| | Details | Score |
|---|---|-------|
| Α | Basic details | |
| | Name of the division/ Centre/ Cell | |
| | Name of the Scientists with their | |
| | designation, qualification and | |
| | areas of specialization | |
| | Name of technical Officer with their | |
| | designation, qualification and | |
| | responsibilities | |
| В | Significant Achievements in Teaching & Training, Research & | 30.0 |
| | Development and Extension Work | |
| | Achievements in Teaching and Training (HRD) | 12.0 |
| | Courses taught /Designing of course curriculum / Innovation in teaching | |
| | methods /development of aids / Guest lectures delivered | |
| | Exclusive contribution for bringing the institute into limelight | 3.0 |
| | Achievements in Research & Development | 10.0 |
| | • List of projects handled/associated (institutional / externally funded/ | |
| | sponsored/contract/consultancy/any other special research assignments) | |
| | Specify initiation and formulation of new research project. | |
| | Salient research accomplishments with respect to objectives, targets | |
| | / milestones and research outputs as Principal Investigator (PI) /Co-PI | |
| | Involvement in participatory technology development. | |
| | Guidance for M.F.Sc./Ph.D. dissertations as major guide | |
| | • Success of students (as major guide) in terms of recognition for awards | |
| | and/or qualifying ARS/SRF/NET etc. | |
| | Thrust areas proposed Future Plan of Action | |
| | Achievements in Extension work including Commercialization of | 5.0 |
| | technology | |
| | Popularization of new technologies/Innovation in extension technology | |
| | and methods/Initiation of collaborative extension programs/Training | |
| | conducted and farmers benefited/Organizing Kisan Mela and Exhibition, | |
| | TV-Radios talks | |
| С | Publications (referred articles) | 10.0 |
| | Research papers published in referred / peer reviewed journals | |
| | (weightage as per NAAS Journal ratings) | |
| | Other Publications | 5.0 |
| | Book / book chapters published – authored/edited; Training manual | - |
| | /chapter in training manual; Papers presented at Scientific | |
| | Conferences/Seminars; Popular articles/bulletin/short communication | |
| | | |

| D | Institution Building | 10.0 |
|---|--|-------|
| | Only clearly defined contributions as a leader in the institutional building | |
| | shall be considered. For example, the creation of managing a new | |
| | institution, laboratory, field facility, or central facility that has bearing on | |
| | improved standards, work efficiency/resources generation can be given. | |
| | Likewise, in the case of adding new equipment mention can be made as | |
| | to how many other scientists/students are benefited from such addition. | |
| | Similarly, encouraging HRD, plan implementation and/or monitoring of | |
| | progress to show better results, successful execution of major projects | |
| | etc. can be given. | |
| Ε | Peer recognition / Special Attainments/Recognition/Awards/ | 5.0 |
| | International Exposure | |
| | International and National Awards / Fellowships by Scientific / | |
| | Professional Societies | |
| | Novel technology developed (patent, prototype, genetic stock, variety, | |
| | process, concept, methodology, etc.) | |
| | Success story of technology disseminated or commercialized | |
| | Editor/Member of editorial board of peer reviewed journals | |
| | Appointment in special committees by State, National and | |
| | International agencies | |
| | • Any other Award/recognition for meritorious work done in relevant | |
| | area | |
| | Additional qualifications like diplomas, degrees obtained / training and | |
| | seminars attended | |
| F | Summer/Winter School/Refresher course and Seminar/ | 5.0 |
| | Symposium etc. | •••• |
| | Any such training programs organized as course Coordinator/ | |
| | Co-ordinator | |
| | • Seminar/Symposium/Conference organized as Chairman / Organizing | |
| | Secretary / Convener | |
| | Training programs attended | |
| | Conference/Seminar/Symposium attended | |
| G | Resource Generation (Minimum Rs 2.0lakh) | 5.0 |
| Н | Evaluation by Director | 10.0 |
| I | Evaluation by External Expert Committee | 20.0 |
| | Grand Total | 100.0 |
| I | | |

<u>Note</u>: One page writes up on why the Division / Centre shall be considered for the Award in comparison to other Division / Centers shall accompany the filled in Application Form.

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of Head of Division/ OIC Centre with Date

Application Form for Award of Best Technical Staff (01.04.2021 to 31.03.2022)

| | D | etails | Score |
|---|---|--|-------|
| Α | Basic details | | |
| | Name of the Candidate | | |
| | Designation | | |
| | Date of Birth | | |
| | Date of Joining CIFE | | |
| | Qualification | | |
| | Division/Centre/Section in | | |
| | which working | | |
| В | Achievements and Contributions | 5 | 30.0 |
| | Specific duties / Responsibilities | Targets Achieved | |
| | assigned (provide detailed list in | (with respect to satisfactory & timely | |
| | tabular format) | completion, quality of output) | |
| С | considered. For example, creation of facility, central facility that has bearing resources generation can be given. Li mention can be made as to how man | a leader in institutional building shall be managing new institution, laboratory, field g on improved standards, work efficiency / kewise, in case of adding new equipments y other scientists / students are benefited mittees a specific contribution therein may | |
| D | Teaching - Practicals conducted | | 10.0 |
| | Exclusive contribution by you for the ir | • | |
| E | technology developed (patent, pro concept, methodology, etc.); Succe commercialized; Any other Award/r relevant area, Additional qualifications like diplomas | ocieties; Technical assistance in novel totype, genetic stock, variety, process, ess story of technology disseminated or ecognition for meritorious work done in | |
| F | Participation in Extracurricular a | nd co-curricular activities | 5.0 |
| | Participation in literary and cultural activities, social service, etc. Any additional responsibility beside | events, staff welfare, sports | |
| G | Evaluation by the concerned Hea | | 10.0 |
| Н | Evaluation by Director | | 10.0 |
| I | Evaluation by External Expert Co | ommittee | 20.0 |
| | | Grand Total | |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Application Form for Award of Best Administrative Staff (01.04.2021 to 31.03.2022)

| Details | | | Score |
|---------|---|----------------------------------|-------|
| Α | Basic details | | |
| | Name of the Candidate | | |
| | Designation | | |
| | Date of Birth | | |
| | Date of Joining CIFE | | |
| | Qualification | | |
| | Division/Centre/Section in which working | | |
| В | Achievements and Contributions | | 20.0 |
| | Specific duties / Responsibilities Targe | ts Achieved | |
| | U | respect to satisfactory & timely | |
| | tabular format) comple | etion, quality of output) | |
| | | | 5.0 |
| С | · · · · · · · · · · · · · · · · · · | | |
| | Only clearly defined contributions as a leader in institutional building shall | | |
| | be considered. For example, creation of managing new institution, | | |
| | laboratory, field facility, central facility that has bearing on improved standards, work efficiency / resources generation can be given. | | |
| | Membership in committees and specifi | • | |
| | considered. Any other specific contributio | | |
| D | Participation in Extracurricular and co- | | 5.0 |
| | Participation in literary and cultural events, staff welfare, sports activities, | | |
| | social service, etc. | | |
| Ε | Evaluation by Head of Section | | 15.0 |
| F | | | 15.0 |
| G | Evaluation by Director | | 20.0 |
| Н | Evaluation by External Expert Comm | | 20.0 |
| | | Grand Total | 100.0 |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Application Form for Award for Best Supporting Staff (01.04.2021 to 31.03.2022)

| | Details | |
|---|--------------------------------|-------|
| Α | Name | 10.0 |
| | Section | |
| | Responsibilities | |
| В | Head of the Division / Section | 50.0 |
| С | Evaluation of by Director | 20.0 |
| D | | |
| | Grand Total | 100.0 |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Annexure-IX

PROFORMA

Application Form for Award of Award for Hindi Work (01.04.2021 to 31.03.2022)

| | Details | | |
|---|---|----------|--|
| Α | Basic details | | |
| | Name of the Candidate | | |
| | Designation | | |
| | Date of Birth | | |
| | Date of Joining CIFE | | |
| | Qualification | | |
| | Division/Centre/Section in | | |
| | which working | | |
| | Mother Tongue | | |
| В | Publications & other work in Hindi | 35.0 | |
| | Research papers / articles written or translated into Hindi | | |
| | Books/Book chapters written in Hindi | | |
| | Articles in Hindi presented in workshop / conferences | | |
| | Popular articles and presentations | | |
| | Extension bulletins / Newsletters / Pamphlets / Newspaper articles | | |
| | / Other extension materials developed | | |
| | Radio programs / Video programs / Extension related lectures / Advocacy | | |
| С | Have you appeared PARANGAT exam, if yes marks secured | 15.0 | |
| | 50-60%- 5 mark, 61-70% - 10 mark, >71% - 15 mark | | |
| | Any national/state level significant contribution to the Development of | of | |
| | Hindi(with proof) | | |
| D | Official communication in Hindi (at least 20 noting in e-office) | 5.0 | |
| | (proof required) | | |
| Е | Invited talk (in hindi) (with proof) | 5.0 | |
| С | Evaluation by Director | 20.0 | |
| D | Evaluation by External Expert Committee | 20.0 | |
| | Grand Tota | al 100.0 | |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Application Form for Award for Patent / IPR / Technology Generation (01.04.2021 to 31.03.2022)

| | Details | Score |
|---|--|-------|
| Α | Particulars of the Technology Generation / Commercialization/ Patented / transferred with proof | 50.0 |
| В | Revenue Generated | 20.0 |
| С | Evaluation by Director | 10.0 |
| D | D Evaluation by External Expert Committee | |
| | Grand Total | 100.0 |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Application Form for Award for Publication of the year (Highest Impact Factor) (01.04.2021 to 31.03.2022)

| | Details | | | |
|---|--|--|--|--|
| A | A Publication with the highest NAAS factor(The only first author should apply) Copy of published paper. (Publication to be during 01.04.2019 to 31.03.2020/01.04.2020 to 31.03.2021 | | | |
| | | | | |
| | The work done should be at CIFE | | | |
| | Date of approval from PME Cell | | | |
| | The first author has to be the Faculty / Student of CIFE | | | |
| | Grand Total | | | |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Application Form for Award for Institutional Building (2021-22)

| | Details | Score | |
|---|--|-------|--|
| Α | Preparation of reports viz. Annual Report, Quarterly Report, IRC, Plan Documents, EFC, Proceedings of meetings etc. | | |
| | Additional responsibilities | | |
| | Contribution in various committees | | |
| | Coordination of various activities of the Institute | | |
| | Two activities where you have contributed most description | 5.0 | |
| В | Head of the Division | 5.0 | |
| С | Evaluation of by Director | 20.0 | |
| D | Evaluation by External Expert Committee | 20.0 | |
| | Grand Total | 100.0 | |

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

Signature of the Applicant with Date

Application Form for Award for Best M.F.Sc. Dissertation (2021-22)

- 1. Name of the student in full (underline surname)
- 2. Date and place of birth
- 3. Marital status
- 4. Present postal address including Telephone, Fax, Telex, E mail etc.
- 5. Educational qualifications beginning with the first-degree or equivalent (in a tabular form)

| S. No. | Degree | Discipline | Year |
|--------|---------|------------|---|
| | M.F.Sc. | | * The degree should have been awarded during 01.04.2021 to 31.03.2022 |

- 6. Details of the dissertation research submitted for the award
 - (i) Title of the dissertation
 - (ii) Department/Division/ where research work was done
 - (iii) Name and Designation of the dissertation / thesis supervisor
 - (iv) Brief description, scientific, technological socioeconomic relevance and priority of the research problem.
 - (v) What standard methods, procedures were used in the experimental work?
 - (vi) Were any special tools/procedures specially developed for the thesis research.
 - (vii) Briefly describe the principal results obtained?
 - (viii) In what way these results have made an original contribution to the solution of the research problem?
 - (ix) List of publications from this research work? (Published / Accepted)
- 7. A concise statement (about 200 words) highlighting the most significant aspects of the research work done that you would like to see in your citation of award, if chosen.
- 8. Whether any patents have been taken/applied for?
- 9. Rating the research with the leading 5 frontier area of research

Signature of the Candidate Supervisor with date

10. Forwarding note by the Head of the Division

Name & Designation Seal and date

11. Annexures (List the documents enclosed)

Application Form for Award for Best Ph.D. Thesis (2021-22)

- 1. Name of the student in full (underline surname)
- 2. Date and place of birth
- 3. Marital status
- 4. Present postal address including Telephone, Fax, Telex, E mail etc.
- 5. Educational qualifications beginning with the first-degree or equivalent (in a tabular form)

| S. No. | Degree | Discipline | Year |
|--------|--------|------------|---|
| | Ph.D. | | * The degree should have been awarded during 01.04.2021 to 31.03.2022 |

- 6. Details of the dissertation research submitted for the award
 - (i) Title of the dissertation
 - (ii) Department/Division/ where research work was done
 - (iii) Name and Designation of the dissertation / thesis supervisor
 - (iv) Brief description, scientific, technological socioeconomic relevance and priority of the research problem.
 - (v) What standard methods, procedures were used in the experimental work?
 - (vii) Were any special tools/procedures specially developed for the thesis research.
 - (vii) Briefly describe the principal results obtained?
 - (viii) In what way these results have made an original contribution to the solution of the research problem?
 - (ix) List of publications from this research work? (Published / Accepted)
- 7. A concise statement (about 200 words) highlighting the most significant aspects of the research work done that you would like to see in your citation of award, if chosen.
- 8. Whether any patents have been taken/applied for?
- 9. How do you consider this research area as exclusive?

Signature of the Candidate Supervisor with date

10. Forwarding note by the Head of the Division

Name & Designation Seal and date

11. Annexures (List the documents enclosed)

1. Award for School Children – Highest scorer in Class X

(for children of CIFE employees) (The result/mark sheet should be from 01.04.2021 to 31.3.2022.

For these Award, the concerned parent – employee has to submit the copy of attested mark sheet along with the name of the Employee, Designation, Name of the Student and Name of the School in which the student has passed.

1. Award for School Children – Highest scorer in Class XII

(for children of CIFE employees) (The result/mark sheet should be during 01.04.2021 to 31.03.2022.

For these Awards, the concerned parent – employee has to submit the copy of attested mark sheet along with the name of the Employee, Designation, Name of the Student and Name of the School in which the student has passed.

Application Form for Award for Matsya Bhushan 2021-22

ONLY BY NOMINATION

Criteria

- All Staff of CIFE
- Must have contributed significantly for the development of CIFE in the following areas
- Funds mobilization
- Recognition to CIFE / bringing laurels to the Institute
- The retired staff name can be nominated, whose contribution is recognized after his / her retirement only. In that case cash prize of Rs. 50,000/- may be given

Award

- Citation
- Travel grant of Rs. 50,000/- to attend conference / workshop / seminar / training (within India)
- The travel grant should be limited to maximum two tours of worth not more than Rs. 50,000/-
- Contingency grant of Rs. 10,000/- (which will be utilized by the awardees as per rules)